SN 47.37 — SN 47:37 Desire | Chanda Sutta

English translation by Ṭhānissaro Bhikkhu.

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Changes: Presentation only: original HTML markup reflowed into plain text; wording, numbering and source repetitions retained. No repetitions expanded.

Completeness: ABBREVIATED. Every source-unit character is preserved, including introductions, notes and verse structure. Thanissaro's collection-level note explicitly states that repetitions were cut: https://www.dhammatalks.org/suttas/about.html. This is evidence about the translation method, not an assertion that every individual unit contains an omission; no repetitions reconstructed.

Text

Desire

Chanda Sutta (SN 47:37)

Near Sāvatthī. “Monks, there are these four establishings of mindfulness. Which four?

“There is the case where a monk remains focused on the body in & of itself—ardent, alert, & mindful—subduing greed & distress with reference to the world. For him, remaining focused on the body in & of itself, any desire for the body is abandoned. From the abandoning of desire, the deathless is realized.

“He remains focused on feelings in & of themselves—ardent, alert, & mindful—subduing greed & distress with reference to the world. For him, remaining focused on feelings in &

of themselves, any desire for feelings is abandoned. From the abandoning of desire, the deathless is realized.

“He remains focused on the mind in & of itself—ardent, alert, & mindful—subduing greed & distress with reference to the world. For him, remaining focused on the mind in & of itself, any desire for the mind is abandoned. From the abandoning of desire, the deathless is realized.

“He remains focused on mental qualities in & of themselves—ardent, alert, & mindful—subduing greed & distress with reference to the world. For him, remaining focused on mental qualities in & of themselves, any desire for mental qualities is abandoned. From the abandoning of desire, the deathless is realized.”

Publisher references (not part of the sutta)

See also: SN 51:51; AN 10:58