SN 47.37 — Chanda Sutta: Desire

English translation by Thanissaro Bhikkhu.

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Changes: Presentation only: original HTML markup reflowed into plain text; wording, numbering and source repetitions retained. No repetitions expanded.

Completeness: ABBREVIATED. Every source-unit character is preserved, including introductions, notes and verse structure. Thanissaro's collection-level note explicitly states that repetitions were cut: https://www.dhammatalks.org/suttas/about.html. This is evidence about the translation method, not an assertion that every individual unit contains an omission; no repetitions reconstructed.

Text

At Savatthi. "Monks, there are these four establishings of mindfulness. Which four?

"There is the case where a monk remains focused on the body in & of itself — ardent, alert, & mindful — subduing greed & distress with reference to the world. For him, remaining focused on the body in and of itself, any desire for the body is abandoned. From the abandoning of desire, the deathless is realized.

"He remains focused on feelings in & of themselves — ardent, alert, & mindful — subduing greed & distress with reference to the world. For him, remaining focused on feelings in & of themselves, any desire for feelings is abandoned. From the abandoning of desire, the deathless is realized.

"He remains focused on the mind in & of itself — ardent, alert, & mindful — subduing greed & distress with reference to the world. For him, remaining focused on the mind in and of itself, any desire for the mind is abandoned. From the abandoning of desire, the deathless is realized.

"He remains focused on mental qualities in & of themselves — ardent, alert, & mindful — subduing greed & distress with reference to the world. For him, remaining focused on

mental qualities in & of themselves, any desire for mental qualities is abandoned. From the abandoning of desire, the deathless is realized."