SN 35.101 — Na Tumhaka Sutta: Not Yours

English translation by Thanissaro Bhikkhu.

Source: https://www.accesstoinsight.org/tipitaka/sn/sn35/sn35.101.than.html

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Changes: Presentation only: original HTML markup reflowed into plain text; wording, numbering and source repetitions retained. No repetitions expanded.

Completeness: ABBREVIATED. Every source-unit character is preserved, including introductions, notes and verse structure. Thanissaro's collection-level note explicitly states that repetitions were cut: https://www.dhammatalks.org/suttas/about.html. This is evidence about the translation method, not an assertion that every individual unit contains an omission; no repetitions reconstructed.

Text

"Whatever is not yours: let go of it. Your letting go of it will be for your long-term happiness & benefit. And what is not yours?

"The eye is not yours: let go of it. Your letting go of it will be for your long-term happiness & benefit. Forms are not yours... Eye-consciousness is not yours... Eye-contact is not yours... Whatever arises in dependence on eye-contact, experienced either as pleasure, as pain, or as neither-pleasure-nor-pain, that too is not yours: let go of it. Your letting go of it will be for your long-term happiness & benefit.

"The ear is not yours: let go of it...

"The nose is not yours: let go of it...

"The tongue is not yours: let go of it...

"The body is not yours: let go of it...

"The intellect is not yours: let go of it. Your letting go of it will be for your long-term happiness & benefit. Ideas are not yours... Intellect-consciousness is not yours... Intellect-contact is not yours... Whatever arises in dependence on intellect-contact, experienced either as pleasure, as pain, or as neither-pleasure-nor-pain, that too is not yours: let go of it. Your letting go of it will be for your long-term happiness & benefit.

"Suppose a person were to gather or burn or do as he likes with the grass, twigs, branches, & leaves here in Jeta's Grove. Would the thought occur to you, 'It's us that this person is gathering, burning, or doing with as he likes'?"

"No, lord. Why is that? Because those things are not our self nor do they pertain to our self."

"In the same way, monks, the eye is not yours: let go of it. Your letting go of it will be for your long-term happiness & benefit... The ear... The nose... The tongue... The body... The intellect is not yours: let go of it. Your letting go of it will be for your long-term happiness & benefit... Whatever arises in dependence on intellect-contact, experienced either as pleasure, as pain, or as neither-pleasure-nor-pain, that too is not yours: let go of it. Your letting go of it will be for your long-term happiness & benefit."