SN 22.132 — SN 22:132 Origination (2) | Samudaya Sutta

English translation by Ṭhānissaro Bhikkhu.

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Changes: Presentation only: original HTML markup reflowed into plain text; wording, numbering and source repetitions retained. No repetitions expanded.

Completeness: ABBREVIATED. Every source-unit character is preserved, including introductions, notes and verse structure. Thanissaro's collection-level note explicitly states that repetitions were cut: https://www.dhammatalks.org/suttas/about.html. This is evidence about the translation method, not an assertion that every individual unit contains an omission; no repetitions reconstructed.

Text

Origination (2)

Samudaya Sutta (SN 22:132)

On one occasion Ven. Sāriputta and Ven. Mahā Koṭṭhita were staying near Vārāṇasī in the Deer Park at Isipatana. As he was sitting to one side, Ven. Mahā Koṭṭhita said to Ven. Sāriputta, "'Clear knowing, clear knowing,' it is said, friend Sāriputta. Which clear knowing? And to what extent is one immersed in clear knowing?"

"There is the case, my friend, where an instructed disciple of the noble ones discerns, as they have come to be, the origination, the disappearance, the allure, the drawbacks of—and the escape from—form.

“He discerns, as they have come to be, the origination, the disappearance, the allure, the drawbacks of—and the escape from—feeling.

“He discerns, as they have come to be, the origination, the disappearance, the allure, the drawbacks of—and the escape from—perception.

“He discerns, as they have come to be, the origination, the disappearance, the allure, the drawbacks of—and the escape from—fabrications.

“He discerns, as they have come to be, the origination, the disappearance, the allure, the drawbacks of—and the escape from—consciousness.

“This, my friend, is called clear knowing, and it’s to this extent that one is immersed in clear knowing.”