SN 1.69 — Iccha Sutta: Desire

English translation by Thanissaro Bhikkhu.

Source: https://www.accesstoinsight.org/tipitaka/sn/sn01/sn01.069.than.html

Source revision: sha256:7c411108530c04aafcca0ac43267ed12227cbb2653320e8ae0bb686e566bb783

License: CC-BY-NC-4.0 — https://creativecommons.org/licenses/by-nc/4.0/

License URL: https://creativecommons.org/licenses/by-nc/4.0/

Copyright: ©1999 Thanissaro Bhikkhu.

License notice: The text of this page ("Iccha Sutta: Desire", by Thanissaro Bhikkhu) is licensed under a Creative Commons Attribution-NonCommercial 4.0 International License. To view a copy of the license, visit https://creativecommons.org/licenses/by-nc/4.0/. Documents linked from this page may be subject to other restrictions.

Attribution: ©1999 Thanissaro Bhikkhu. The text of this page ("Iccha Sutta: Desire", by Thanissaro Bhikkhu) is licensed under a Creative Commons Attribution-NonCommercial 4.0 International License. To view a copy of the license, visit https://creativecommons.org/licenses/by-nc/4.0/. Documents linked from this page may be subject to other restrictions. Transcribed from a file provided by the translator. Last revised for Access to Insight on 14 June 2010. How to cite this document (a suggested style): "Iccha Sutta: Desire" (SN 1.69), translated from the Pali by Thanissaro Bhikkhu. Access to Insight (BCBS Edition), 14 June 2010, https://www.accesstoinsight.org/tipitaka/sn/sn01/sn01.069.than.html .

Changes: Presentation only: original HTML markup reflowed into plain text; wording, numbering and source repetitions retained. No repetitions expanded.

Completeness: ABBREVIATED. Every source-unit character is preserved, including introductions, notes and verse structure. Thanissaro's collection-level note explicitly states that repetitions were cut: https://www.dhammatalks.org/suttas/about.html. This is evidence about the translation method, not an assertion that every individual unit contains an omission; no repetitions reconstructed.

Text

[A deva:]

With what is the world tied down? With the subduing of what is it freed? With the abandoning of what are all bonds cut through?

[The Buddha:]

With desire the world is tied down. With the subduing of desire it's freed. With the abandoning of desire all bonds are cut through.