Ud 3.5 — Kolita Sutta: Mahā Moggallāna

English translation by Thanissaro Bhikkhu.

Source: https://www.accesstoinsight.org/tipitaka/kn/ud/ud.3.05.than.html

Source revision: sha256:7c411108530c04aafcca0ac43267ed12227cbb2653320e8ae0bb686e566bb783

License: CC-BY-NC-4.0 — https://creativecommons.org/licenses/by-nc/4.0/

License URL: https://creativecommons.org/licenses/by-nc/4.0/

Copyright: ©2012 Thanissaro Bhikkhu.

License notice: The text of this page ("Kolita Sutta: Mahā Moggallāna", by Thanissaro Bhikkhu) is licensed under a Creative Commons Attribution-NonCommercial 4.0 International License. To view a copy of the license, visit https://creativecommons.org/licenses/by-nc/4.0/. Documents linked from this page may be subject to other restrictions.

Attribution: ©2012 Thanissaro Bhikkhu. The text of this page ("Kolita Sutta: Mahā Moggallāna", by Thanissaro Bhikkhu) is licensed under a Creative Commons Attribution-NonCommercial 4.0 International License. To view a copy of the license, visit https://creativecommons.org/licenses/by-nc/4.0/. Documents linked from this page may be subject to other restrictions. Transcribed from a file provided by the translator. Last revised for Access to Insight on 3 September 2012. How to cite this document (a suggested style): "Kolita Sutta: Mahā Moggallāna" (Ud 3.5), translated from the Pali by Thanissaro Bhikkhu. Access to Insight (BCBS Edition), 3 September 2012, https://www.accesstoinsight.org/tipitaka/kn/ud/ud.3.05.than.html . Alternate format:

Changes: Presentation only: original HTML markup reflowed into plain text; wording, numbering and source repetitions retained. No repetitions expanded.

Completeness: ABBREVIATED. Every source-unit character is preserved, including introductions, notes and verse structure. Thanissaro's collection-level note explicitly states that repetitions were cut: https://www.dhammatalks.org/suttas/about.html. This is evidence about the translation method, not an assertion that every individual unit contains an omission; no repetitions reconstructed.

Text

I have heard that on one occasion the Blessed One was staying near Sāvatthī at Jeta's Grove, Anāthapiṇḍika's monastery. And on that occasion Ven. Mahā Moggallāna was sitting not far from the Blessed One, his legs crossed, his body held erect, having mindfulness immersed in the body well-established within. The Blessed One saw Ven. Mahā Moggallāna sitting not far away, his legs crossed, his body held erect, having mindfulness immersed in the body well-established within.

Then, on realizing the significance of that, the Blessed One on that occasion exclaimed:

With mindfulness immersed in the body well-established, restrained with regard to the six contact-media — continually centered, a monk can know unbinding for himself.

See also: MN 119; SN 47.20.