Ud 1.1 — Bodhi Sutta: The Bodhi Tree (1)

English translation by John D. Ireland.

Source: https://www.accesstoinsight.org/tipitaka/kn/ud/ud.1.01.irel.html

Source revision: sha256:7c411108530c04aafcca0ac43267ed12227cbb2653320e8ae0bb686e566bb783

License: Free redistribution with attribution and complete notice — https://www.accesstoinsight.org/tipitaka/kn/ud/ud.1.01.irel.html#F_termsOfUse

License URL: https://www.accesstoinsight.org/tipitaka/kn/ud/ud.1.01.irel.html#F_termsOfUse

Copyright: ©1997 Buddhist Publication Society.

License notice: You may copy, reformat, reprint, republish, and redistribute this work in any medium whatsoever, provided that: (1) you only make such copies, etc. available free of charge and, in the case of reprinting, only in quantities of no more than 50 copies; (2) you clearly indicate that any derivatives of this work (including translations) are derived from this source document; and (3) you include the full text of this license in any copies or derivatives of this work. Otherwise, all rights reserved. Documents linked from this page may be subject to other restrictions.

Attribution: ©1997 Buddhist Publication Society. You may copy, reformat, reprint, republish, and redistribute this work in any medium whatsoever, provided that: (1) you only make such copies, etc. available free of charge and, in the case of reprinting, only in quantities of no more than 50 copies; (2) you clearly indicate that any derivatives of this work (including translations) are derived from this source document; and (3) you include the full text of this license in any copies or derivatives of this work. Otherwise, all rights reserved. Documents linked from this page may be subject to other restrictions. From The Udana: Inspired Utterances of the Buddha, translated from the Pali by John D. Ireland (Kandy: Buddhist Publication Society, 1997). Copyright © 1997 Buddhist Publication Society. Used with permission. Last revised for Access to Insight on 8 July 2010. How to cite this document (a suggested style): "Bodhi Sutta: The Bodhi Tree (1)" (Ud 1.1), translated from the Pali by John D. Ireland. Access to Insight (BCBS Edition), 8 July 2010, https://www.accesstoinsight.org/tipitaka/kn/ud/ud.1.01.irel.html .

Changes: Presentation only: original HTML markup reflowed into plain text; wording, numbering and source repetitions retained. No repetitions expanded.

Completeness: UNKNOWN. Entire protected source unit, including notes and verses, preserved; canonical completeness has not been independently established.

Text

Thus have I heard. At one time the Lord was staying at Uruvela, beside the river Nerañjara at the foot of the Bodhi Tree, having just realized full enlightenment. At that time the Lord sat cross-legged for seven days experiencing the bliss of liberation. Then, at the end of those seven days, the Lord emerged from that concentration and gave well-reasoned attention during the first watch of the night to dependent arising in forward order, thus:

This being, that is;

from the arising of this, that arises.

That is:

with ignorance as condition, volitional activities come to be;

with volitional activities as condition, consciousness comes to be;

with consciousness as condition, name-and-form comes to be;

with name-and-form as condition, the sixfold base comes to be;

with the sixfold base as condition, contact comes to be;

with contact as condition, feeling comes to be;

with feeling as condition, craving comes to be;

with craving as condition, grasping comes to be;

with grasping as condition, being comes to be;

with being as condition, birth comes to be;

with birth as condition, aging-and-death, sorrow, lamentation, pain, grief, and despair come to be.

This is the origin of this whole mass of suffering.

Then, on realizing its significance, the Lord uttered on that occasion this inspired utterance:

When things become manifest To the ardent meditating brahman, All his doubts then vanish since he understands Each thing along with its cause.

See also: Ud 1.2; Ud 1.3.