Thag 5.1 — Rajadatta

English translation by Thanissaro Bhikkhu.

Source: https://www.accesstoinsight.org/tipitaka/kn/thag/thag.05.01.than.html

Source revision: sha256:7c411108530c04aafcca0ac43267ed12227cbb2653320e8ae0bb686e566bb783

License: CC-BY-NC-4.0 — https://creativecommons.org/licenses/by-nc/4.0/

License URL: https://creativecommons.org/licenses/by-nc/4.0/

Copyright: ©2000 Thanissaro Bhikkhu.

License notice: The text of this page ("Rajadatta", by Thanissaro Bhikkhu) is licensed under a Creative Commons Attribution-NonCommercial 4.0 International License. To view a copy of the license, visit https://creativecommons.org/licenses/by-nc/4.0/. Documents linked from this page may be subject to other restrictions.

Attribution: ©2000 Thanissaro Bhikkhu. The text of this page ("Rajadatta", by Thanissaro Bhikkhu) is licensed under a Creative Commons Attribution-NonCommercial 4.0 International License. To view a copy of the license, visit https://creativecommons.org/licenses/by-nc/4.0/. Documents linked from this page may be subject to other restrictions. Transcribed from a file provided by the translator. Last revised for Access to Insight on 4 August 2010. How to cite this document (a suggested style): "Rajadatta" (Thag 5.1), translated from the Pali by Thanissaro Bhikkhu. Access to Insight (BCBS Edition), 4 August 2010, https://www.accesstoinsight.org/tipitaka/kn/thag/thag.05.01.than.html .

Changes: Presentation only: original HTML markup reflowed into plain text; wording, numbering and source repetitions retained. No repetitions expanded.

Completeness: ABBREVIATED. Every source-unit character is preserved, including introductions, notes and verse structure. Thanissaro's collection-level note explicitly states that repetitions were cut: https://www.dhammatalks.org/suttas/about.html. This is evidence about the translation method, not an assertion that every individual unit contains an omission; no repetitions reconstructed.

Text

I, a monk, gone to the charnel ground, saw a woman cast away, discarded there in the cemetery. Though some were disgusted, seeing her — dead, evil — lust appeared, as if I were blind to the oozings. In less time than it takes for rice to cook, I got out of that place. Mindful, alert, I sat down to one side. Then apt attention arose in me, the drawbacks appeared, disenchantment stood at an even keel: With that, my heart was released. See the Dhamma's true rightness! The three knowledges have been attained; the Awakened One's bidding, done.