Thag 4.10 — Dhammika

English translation by Thanissaro Bhikkhu.

Source: https://www.accesstoinsight.org/tipitaka/kn/thag/thag.04.10.than.html

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Changes: Presentation only: original HTML markup reflowed into plain text; wording, numbering and source repetitions retained. No repetitions expanded.

Completeness: ABBREVIATED. Every source-unit character is preserved, including introductions, notes and verse structure. Thanissaro's collection-level note explicitly states that repetitions were cut: https://www.dhammatalks.org/suttas/about.html. This is evidence about the translation method, not an assertion that every individual unit contains an omission; no repetitions reconstructed.

Text

The Dhamma protects those who live by the Dhamma. The Dhamma well-practiced brings bliss. This — the reward when the Dhamma's well-practiced: one who lives by the Dhamma doesn't go to a bad destination. For Dhamma and non- don't bear equal results. Non-Dhamma leads you to hell; Dhamma, to a good destination. So you should engender desire for acts of Dhamma, rejoicing in the One Well-gone, the one who is Such. Standing firm in the Dhamma, of the foremost One Well-gone, his disciples are guided — enlightened — to the foremost refuge supreme. Burst is the root of the boil; the net of craving uprooted. He, having ended his wandering-on, has no stain — like the moon on a clear full-moon night.