Snp 2.3 — Hirī Sutta — Discourse on Being Considerate

English translation by Bhikkhu Candana.
Source: https://www.mindreleased.com/s/Sutta-Nipta_Bhikkhu_Candana_2026-2ggf.pdf#page=89
Source revision: ff6fa85ebaed058886a2d52b1b0d3e1b29eeca3b26995a23bff6a50066e84495
License: Candana — free distribution, unaltered contents — https://www.mindreleased.com/s/Sutta-Nipta_Bhikkhu_Candana_2026-2ggf.pdf
Copyright © Bhikkhu Candana, 2023. Free distribution only; do not alter the contents.
Layout: Physical wraps reflowed; proven printed folios omitted; source wording retained.
Review: Full automatic text-layer comparison plus visual samples; not a complete human proofread.

Text

Snp. 2.3

Hirī Sutta

“Discourse on Being Considerate”

253. “Those apathetic, shameless ones, go on making fun of being considerate to others; meanwhile, claiming to be “your genuine friend,” they only pay you lip service, not even doing what is necessary for a true friend; their behavior says it all, for it never matches their empty words.

254. “Speaking words that are pleasant while among friends, but never following them up with actions, this the wise recognize and know full well, as the mark of an empty man, who could never be a true friend.

255. “He is not a true friend who keeps you on your toes, always suspecting you to betray them, constantly looking for flaws in your character, so that he could point them out later, and with malicious intent. However, the one in whom you trust without worry, like a son would, resting while asleep on his father’s chest, such a person is a genuine friend, who is never out to belittle or denigrate you.

256. “Living with delight, while serving those in need of his help, one goes on cultivating and tasting the fruits that continue bringing him more joy, along with much praise, from beings near and far.

257. “Having tasted and enjoyed the lovely flavor of seclusion, as well as the essence of tranquil contentment, one lives by having given up both agitation and evil from one’s heart, while continuously drinking the sweetness of the Dhamma.“