Ne 25 — 4. Chapter ii 16 Modes of Conveying: Combined Treatment (Continued)

English translation by Bhikkhu Ñāṇamoli.

Source: https://github.com/suttacentral/sc-data/blob/2d9ca8da858f94302ed6783e2717bf73d651881b/html_text/en/pli/sutta/kn/ne/ne25.html

Source revision: 2d9ca8da858f94302ed6783e2717bf73d651881b

License: CC-BY-NC-4.0 — https://creativecommons.org/licenses/by-nc/4.0/

License URL: https://creativecommons.org/licenses/by-nc/4.0/

Copyright: All copyright is owned by the Pali Text Society.

License notice: Translated from the Pāḷi by Bhikkhu Ñāṇamoli, 1977. Published by The Pali Text Society, Oxford. This electronic version is published under the terms of the Creative Commons Attribution Non-Commercial 4.0 licence (CC BY-NC 4.0) All copyright is owned by the Pali Text Society. See also the statement under http://www.palitext.com/ → Publications → Copyright Announcement. For non-commercial use only. This version has not been proofread. Prepared in laTex by Manfred Wierich, prepared for SuttaCentral by Ven. Vimala. Source footer links: http://creativecommons.org/licenses/by-nc/4.0/ ; http://www.palitext.com/

Changes: Presentation only: original HTML markup reflowed into plain text; wording, numbering and source repetitions retained. No repetitions expanded.

Completeness: ABBREVIATED. All text of this pinned SC source unit, including headings, references, ordered lists, paragraph/stanza breaks and footer, is preserved. Printed elisions are retained; independent canonical/translation completeness is not established.

Text

The Guide

B. Specification Section

4. Chapter ii 16 Modes of Conveying: Combined Treatment (Continued)

[6]

601. PTS vp Pli 105 Herein, what is the Mode of Conveying a Fourfold Array in Combined Treatment? [It is as follows:]

So let his cognizance be guarded …

602. [In the case of the word “guarded”] (i) the language is [any establishment of terms as follows:] He keeps it protected, thus it is guarded, [and so on with the other terms.]

603. (ii) What is the Blessed One’s purport here? The Blessed One’s purport is this: Those who will be desirous of being liberated from the bad destinations will be those who walk in the True Idea.

604. (iii) [As to the source:] because Kokālika corrupted his cog PTS vp En 142 nizance with hate for the Elders Sāriputta and Moggallāna he reappeared in the Great Paduma Hell.

605. (iv) And [as to the consecutive sequence:] the Blessed One is possessed of cognizance that has preserved mindfulness; for in the Thread it is said that (Cognizance can be guarded by mindfulness) [which provides the consecutive sequence here.]

The Mode of Conveying a Fourfold Array in Combined Treatment is ended.

Translated from the Pāḷi by Bhikkhu Ñāṇamoli, 1977.

Published by The Pali Text Society, Oxford.

This electronic version is published under the terms of the Creative Commons Attribution Non-Commercial 4.0 licence (CC BY-NC 4.0)

All copyright is owned by the Pali Text Society. See also the statement under http://www.palitext.com/ → Publications → Copyright Announcement.

For non-commercial use only.

This version has not been proofread.

Prepared in laTex by Manfred Wierich, prepared for SuttaCentral by Ven. Vimala.