# AN 3.98 — Tatiya Ājānīya Sutta (The Thoroughbred – Part 3)

English translation by Bhikkhu Candana.

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## Text

96. Tatiya Ājānīya Sutta (The Thoroughbred – Part 3) Bhikkhus, endowed with three qualities, the king’s thoroughbred stallion becomes worthy of him, while also being the king’s prized possession, a genuine sign of his kingship.

Now, what are these three qualities?

Here, Bhikkhus, the king’s thoroughbred stallion is endowed with beauty, power, and speed.

Being thus endowed with these three qualities, the king’s thoroughbred stallion becomes worthy of him, while also being the king’s prized possession, a genuine sign of his kingship.

In the same manner, Bhikkhus, endowed with three qualities, the Bhikkhu becomes worthy of gifts, worthy of hospitality, worthy of offerings, and worthy of reverential salutation with clasped

hands in front of one’s heart, truly being the highest and unsurpassed field of merits throughout existence.

Now, Bhikkhus, what are these three qualities?

Here, Bhikkhus, the Bhikkhu is endowed with beauty, power, and speed.

And how, Bhikkhus, is the Bhikkhu endowed with beauty?

Here, Bhikkhus, the Bhikkhu lives and behaves virtuously while observing the Pātimokkha’s rules, practicing right conduct in all of his behavior. He observes the training rules, while being scrupulous, seeing fear and disgust in the slightest of faults. Thus, by undergoing such training, the Bhikkhu becomes endowed with beauty.

And how, Bhikkhus, does the Bhikkhu become powerful?

Here, Bhikkhus, with applied effort, the Bhikkhu is vigorously dedicated to his training, as he dispels any unwholesome and damaging (akusala) traits in himself, while developing wholesome and beneficial (kusala) ones instead, maintaining firm resolve by exerting himself, sustaining his heedfulness as he develops wholesome characteristics, without ever becoming deterred from the single and primary aim of the Holy Life, for which he has gone forth. It is therefore in this manner, that the Bhikkhu becomes powerful.

And how, Bhikkhus, does the Bhikkhu become endowed with speed?

Here, Bhikkhus, with the destruction of the contaminants (āsavā), in this very birth, the Bhikkhu realizes for himself and through his own direct knowledge, the taintless Full Release of the Heart, as he enters upon and remains in that Liberated state of Mind through Wisdom. It is in this manner, that the Bhikkhu becomes endowed with speed.

Bhikkhus, being thus endowed with these three qualities, the Bhikkhu becomes worthy of gifts, worthy of hospitality, worthy of offerings, and worthy of reverential salutation with clasped hands in front of one’s heart, truly being the highest and unsurpassed field of merits throughout existence.