AN 1.446 — AN 1.446

English translation by Bhikkhu Candana.

Source: https://www.mindreleased.com/s/Book-1_Anguttara-Nikya-A-New-Translation.pdf#page=156

Source revision: 807db762b939fded1ed24be52c1aaf4d3f4a702c45cb9c4327a9329b7eab56fc

License: Candana — free distribution, unaltered contents — https://www.mindreleased.com/s/Book-1_Anguttara-Nikya-A-New-Translation.pdf

Copyright © Bhikkhu Candana, 2020, 2026. Free distribution only; do not alter the contents. The original book, including its complete permission notice, accompanies this text.

Text

446. “In the same manner, Bhikkhus, even if for just a snap of a finger, the Bhikkhu, while not perceiving forms internally, on seeing forms externally that are in white color, with white hue, and white tint, is able to penetrate through by going beyond them, while being aware thus: ‘yes, I do know and see,’ then he is to be declared a Bhikkhu who is able to attain to jhāna, living and training according to The Dispensation of The Teacher. Thus, he would be rightfully and blamelessly partaking of the food offered to him by the public, and therefore not be blameworthy in consuming all that is offered to him.

“And if this can be said about such a Bhikkhu, then how much more could be said about the Bhikkhu, who is fully dedicated and immersed in training himself to penetrate through wisdom, throughout his life?”