AN 1.294-295 — AN 1.294-295

English translation by Bhikkhu Candana.

Source: https://www.mindreleased.com/s/Book-1_Anguttara-Nikya-A-New-Translation.pdf#page=113

Source revision: 807db762b939fded1ed24be52c1aaf4d3f4a702c45cb9c4327a9329b7eab56fc

License: Candana — free distribution, unaltered contents — https://www.mindreleased.com/s/Book-1_Anguttara-Nikya-A-New-Translation.pdf

Copyright © Bhikkhu Candana, 2020, 2026. Free distribution only; do not alter the contents. The original book, including its complete permission notice, accompanies this text.

Text

294. “Bhikkhus, it is simply impossible for a person, who throughout life engages in beneficial verbal conduct or good verbal behavior, at the moment of death, once the body has broken down, to be somehow reborn in the lower realms, in the planes of misery, in the horrendous destinations, in the hells. There is absolutely no possibility for this to occur.

“However, it is quite possible for a person, who throughout life engages in beneficial verbal conduct or good verbal behavior, at the moment of death, once the body has broken down, to reappear in the heavenly delightful realms, where there is happiness and joy surrounding him in his next rebirth. There is, indeed, every possibility for this to occur.”

295. “Bhikkhus, it is simply impossible for a person, who throughout life engages in beneficial mental conduct or good mental behavior, at the moment of death, once the body has broken down, to somehow be reborn in the lower realms, in the planes of misery, in the horrendous destinations, in the hells. There is absolutely no possibility for this to occur.

“However, it is quite possible for a person, who throughout life engages in beneficial mental conduct or good mental behavior, at the moment of death, once the body has broken down, to reappear in the heavenly delightful realms, where there is happiness and joy surrounding him in his next rebirth. There is, indeed, every possibility for this to occur.”